## FILED FOR RECORD

## APPOINTMENT OF SUBSTITUTE TRUSTEE and NOTICE OF TRUSTEE SALE

THE STATE OF TEXAS COUNTY OF CASS

**Deed of Trust Date:** MAY 10, 2005

Grantor(s)/Mortgagor(s):
REBECCA BECKES, A SINGLE PERSON

A SINGLE PERSON

ATTACHED HERETO AND MADE A PART HEREOF.
INCLUDES MANUFACTURED HOUSING UNIT(S)
DESCRIBED AS FOLLOWS: MAKE: FLEETWOOD /
BEACON HILL MODEL: 3443 R WIDTH: 24 LENGTH: 44
SERIAL #: 122840 S/O YEAR: 2005 SAID UNIT(S)
ATTACHED TO THE LAND IN A PERMANENT
MANNER SO AS TO BE RENDERED AN IMMOVABLE
FIXTURE AND AN INTEGRAL PART OF THE SUBJECT
PROPERTY.

Property address:

1706 PINE VALLEY

QUEEN CITY, TX 75572

LEGAL DESCRIPTION: LEGAL DESCRIPTION

Original Mortgagee:
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS.
INC., ACTING SOLELY AS A NOMINEE FOR BSM
FINANCIAL, L.P., DBA BANKSOURCE MORTGAGE, its successors and assigns

Current Mortgagee: PENNYMAC LOAN SERVICES, LLC

**Property County: CASS** 

Recorded on: AUGUST 15, 2005 As Clerk's File No.: 40176

Mortgage Servicer: PENNYMAC LOAN SERVICES, LLC Date of Sale: 10/01/2019

Original Trustee: G. TOMMY BASTIAN

Earliest Time Sale Will Begin: 10:00 AM

Substitute Trustee: MARINOSCI LAW GROUP, P.C., ROBERT LAMONT, DAVID SIMS, HARRIETT FLETCHER, ALLAN JOHNSTON, RONNIE HUBBARD. SHERYL LAMONT, SHARON ST. PIERRE

THIS INSTRUMENT APPOINTS THE SUBSTITUTE TRUSTEE(S) IDENTIFIED TO SELL THE PROPERTY DESCRIBED IN THE SECURITY INSTRUMENT IDENTIFIED IN THIS NOTICE OF SALE. THE PERSON SIGNING THIS NOTICE IS THE ATTORNEY OR AUTHORIZED AGENT OF THE MORTGAGEE OR MORTGAGE SERVICER.

The Current Mortgagee under said Deed of Trust, according to the provisions therein set out does hereby remove the original trustee and all successor substitute trustees and appoints in their stead MARINOSCI LAW GROUP, P.C., ROBERT LAMONT, DAVID SIMS, HARRIETT FLETCHER, ALLAN JOHNSTON, RONNIE HUBBARD, SHERYL LAMONT, SHARON ST. PIERRE as Substitute Trustee, who shall hereafter exercise all powers and duties set aside to the said original trustee under the said Deed of Trust, and, further, does hereby request, authorize and instruct said Substitute Trustee to conduct and direct the execution of remedies set aside to the Mortgagee therein.

WHEREAS, default has occurred in the payment of said indebtedness, and the same is now wholly due and the owner and holder has requested to sell said property to satisfy said indebtedness:-

NOW, THEREFORE, NOTICE IS HEREBY GIVEN that on Tuesday OCTOBER 1, 2019 between ten o'clock AM and four o'clock PM and beginning not earlier than 10:00 AM or not later than three hours thereafter. The Substitute Trustee will sell the property by public auction to the highest bidder for cash at the place and date specified. The sale will be conducted at the County Courthouse as designated by the Commissioners' Court, of said county pursuant to Section 51.002 of the Texas Property Code as amended; if no area is designated by the Commissioners' Court, the sale will be conducted in the area immediately adjacent (next) to the location where this notice was posted.

PENNYMAC LOAN SERVICES, LLC, who is the Mortgagee of the Note and Deed of Trust associated with the above referenced loan. The Mortgagee Servicer is authorized to represent the Mortgagee by virtue of a servicing agreement with the Mortgagee. Pursuant to the Servicing Agreement and Texas Property code 51.0025, the Mortgage Servicer is authorized to collect the debt and to administer any resulting foreclosure of the property securing the debt.

## **ACTIVE MILITARY SERVICE NOTICE**

Assert and protect your rights as a member of the armed forces of the Unites States. If you or your spouse is serving on active military duty, including active military duty as a member of the Texas National Guard or the National Guard of another state or as a member of a reserve component of the armed forces of the United States, please send written notice of the active duty military service to the sender of this notice immediately.

WITNESS MY HAND, 7130119

MARINOSCI LAW ERQUP, PC

By: \_

RENGE REYNA/AISTA HUGKLEBERRY()
MANAGING PARALEGAL (name & title)

THE STATE OF TEXAS COUNTY OF DALLAS

Before me, BRYCE HUNTER MONTEMAYOR, the undersigned officer, on this, the 30 day of \_\_\_\_\_\_\_\_\_, 2019, personally appeared RENEE REYNA/AISHA HUCKI FBERRY, \_ known to me, who identified herself/himself to be the MANAGING PARALEGAL of MARINOSCI LAW GROUP PC, the person and officer whose name is subscribed to the foregoing instrument, and being authorized to do so, acknowledged that (s)he had executed the foregoing instrument as the act of such corporation for the purpose and consideration described and in the capacity stated.

Witness my hand and official seal

(SEAL)

BRYCE HUNTER MONTEMAYOR

My Commission Expires: 5-21-2023

Bryce Hunter Montenayor

Printed Name and Notary Public

Grantor:

PENNYMAC LOAN SERVICES, LLC 3043 TOWNSGATE ROAD #200 WESTLAKE VILLAGE, CA 91361

Notary Public, State of Texas

Comm. Expires 05-21-2023 Notary ID 132021195

LF No. 19-06603

Return to:

MARINOSCI LAW GROUP, P.C. MARINOSCI & BAXTER

14643 DALLAS PARKWAY, SUITE 750

DALLAS, TX 75254

## DESCRIPTION OF PROPERTY

All that certain two (2) acres of land, more or leas, lying and aircnicd in the E. R. Pritureor. Survey, Abstract No. 854, in Cass County, Texas, being a purt of the original Gerald A. Besver 231 acre tract described in a Deed dated March 25, 1950, and reconcied in Voiume 250, Page 139, of the Deed Becords of Class County, Texas, and two acres also known as Lot No. 1 of the Pine Welderiness Addition. Number One as airreyed and platted by A. M. Beseffeld, Ir., under date July 22, 1978, said two acres being further described as follows:

BEGINNING at an irra pip set East 611.11 feet and South 69 78 feet from the Frorthwest comber of said E. R. Patterson Survey,

THENCE - North 78° 22" Bast, 306.15 feet to an oron pin for the Northeast corner of dus wad.

1 HENCE - South 60° 15' 22' Eng. 120.58 feet to an iron pen for the Southcast corner of this

THENCE South 89° 44' 38" West 300.14 that to a polat in the East forc of West Pine Daiwe,

THENCE North 00° 15' 22" West with the East kne of West Pine Drive, 260.03 feet to the POINT OF BEGINNING. The above described property being surveyed by Richard V. Hall, it contains 2.00 acres of land, more or less.

FILED AND RECORDED

OFFICIAL PUBLIC RECORDS

Jane Mitchel

FEE 944 00

Joints Mitchell County Clark